From the desk of Howard I. Schwartz, PhD

150 Maywood Way, San Rafael, CA 94901 Cell: 408.838.5410 Email: hsaccount@yahoo.com

The Search for Simon Steinberg

4/2020 draft version 2

Email: hsaccount@yahoo.com

408.838.5410

Table of Contents

Π	he Storyhe Story	1	ĺ
	The Family Tree from Thirty-Seven Years Ago		
	The Mlynov Connection		
	The Berger Line from Mlynov	3	
	Diving Deeper on Simon Steinberg	4	
	Stumped on Milwaukee	5	•
	Tsodik Shulman and Kalman Schulman	б	:
	Enter David Schulman	(
	The Milwaukee Connection	8	
	How Had Simon Steinberg Known David Schulman	10	
	Figuring Out David and Simon's Connection	11	ı

The Story

This is the story of how I discovered my family relationship to Larry Steinberg, with whom I had a third cousin DNA match on 23&me. In the process I not only discovered a missing line of my Shulman family but learned that other parts of the Shulman family had also come from the same small town as my great-grandfather, something that seemed at odds with family memories and stories. For Larry, I uncovered the lost maiden name of his great-grandmother, and opened up another whole line of his family history that had been lost to memory. He was to learn that he was related to some well-known Jewish enlightenment thinkers (Haskalah).

Prior generations often did not like to talk about their past experiences, which they wanted to forget, and many of us were not interested enough to ask about them when we were younger. And so the people who might have known some of the stories that we uncover are often all gone and their lives and stories are only left behind in bits and fragments that, if we are fortunate enough to piece together, tell us more about their lives.

The story of *how* I discovered my relationship to Larry Steinberg is perhaps as interesting as what I learned in the end, although that is interesting too, at least to me. The story starts with a DNA match, and a bit of knowledge that Larry remembers about his grandfather. But the story underwent an unexpected turn when two seemingly quite independent facts jumped the rails in my mind and connected to each other. They should not have been related to each other, as far as I knew. But I took a gamble and compared them and it turned out they were the key to unlocking a significant part of the story.

The Family Tree from Thirty-Seven Years Ago

This story turns too on a handwritten family tree that was written down by my father's first cousin, Bernard Shulman, who lived in Chicago, and who sent it in 1977 to his second cousin in Detroit, Fred Mann, who stamped it with a date received. ¹ Fred noted the date by hand when he sent it to me, thirty-seven years later, on June 1, 2015, after my parents passed away and I started working on my father's family history. You can see the handwritten family tree and letter that accompanied it to me below.

I think about this chain of events that enabled me to unlock my relationship to Larry and to recover a piece of both his history and of mine. My father's first cousin, Bernard Shulman, had gotten interested in his family tree and had written down the names of a few of the Shulman lines that had not ended up in Baltimore where he and my father had both been born. The interlocking motives that had prompted my dad's first cousin to write down the family tree and to share it with his cousin in Detroit, who was prompted to save it for thirty-seven years until I was prompted to start researching the Shulman family. Passed along and saved for years, from family to family, the handwritten tree was saved in my records until it just resurfaced through an odd combination of facts. And now I was about to pass it on to Larry, and not only fill in a gap in his knowledge about his family, but open up a vast set of new information about his past that he never knew. I wonder if it will impact him as some of my own discoveries have impacted me.

And so on to the story, which is in some ways prosaic, though nonetheless profound. In April 2020, I did a 23&me DNA test when I was researching another family from Mlynov, the town in Russia and then Poland that my great-grandparents were from before they came to Baltimore. I had expected to find a match to that other descendant, which did not materialize, but I did turn up a 3rd cousin match to one Larry Steinberg.

The Mlynov Connection

When I reached out to Larry via the 23&me messaging system, I asked whether he was related to Gerry Steinberg, whom I had learned about in the last year and whose family were survivors from Mlynov. Larry indicated that he didn't know who Gerry Steinberg was, but he noticed that my father's parents and grandparents were all from the town of Mlynov, Russia (now Mlyniv, Ukraine). That town name he

recognized and messaged me a second time saying that his grandfather Simon Steinberg was from Mlynov too.

Aha. I have been studying the village of Mlynov (and its neighbor Mervits) for five years now and have mapped the history not only of my own family but of many of the families that had lived there. Knowing about other Steinbergs that had come from Mlynov and Mervits, I dug in to try to find out what I could about Larry's grandfather Simon Steinberg. Did Larry have his grandfather's passenger manifest, I wondered. Larry told me that his great-grandfather's name was Abraham and that his grandfather had a sister, Rose Steinberg, who had married a man named Nathan Berger. Bingo!

The Berger Line from Mlynov

I knew about the Berger family from Mlynov because I had spent about a month mapping the Berger family earlier this year. There were Bergers mentioned in the Mlynov Memorial book and I had gotten curious about them and how they had ended up in Chicago since so many of the Mlynov immigrants had ended up in Baltimore. Why had they gone to Chicago? I had earlier found the records of Nathan Berger and his family when they had arrived in the United States. Traveling with Nathan's mother, Zelda, and his sisters and another Mlynov immigrant named Yankel Wulah (later Jacob Wallace), whose appearance in this passenger manifest filled in another gap in the Mlynov history, which I tell elsewhere. Those earlier discoveries were tucked away already in my digital folder on my computer called "Other Families Research" under my Mlynov Family Tree folder.

I let Larry know immediately that I had done a lot of research on the Bergers and had in fact already found his grandfather, Simon, when I found that Rose Steinberg, his grand aunt, had arrived in the US with the Berger family from Mlynov and had been headed to her brother Simon in Wisconsin. At that time, before I knew Larry, I had wondered what had taken Simon Steinberg to Wisconsin but had not pursued the question back then because I was focused on the Berger story and on the story of Yankel Wulach, who travelled with them. Back then, I had discovered that Rose Steinberg had not stayed in Wisconsin long but had moved back to Chicago and married Nathan Berger a year or so later. But what had taken Larry's grandfather to Milwaukee, Wisconsin? Perhaps if I could answer that question I could figure out why we had a DNA match and something more about Simon Steinberg's migration.

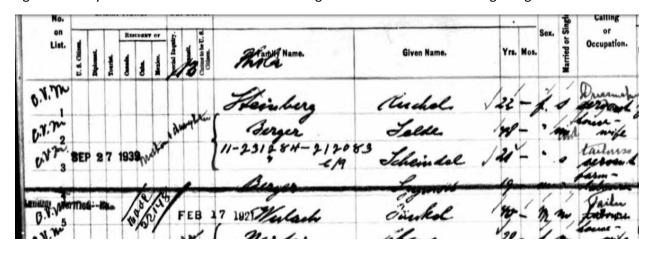


Figure 1 Ruchel Steinberg traveling with the Bergers and Jankel Wulach in 1913

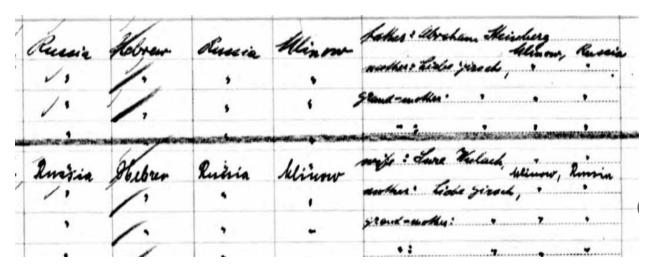


Figure 2 Ruchel's father Abraham Steinberg was still back in Mlinow at the time when she arrived

I have learned over the years that the best way to turn up a person's story is to find as many records as possible and then organize them in a file sequentially so you can see the unfolding of their life over time and identify the gaps you need to fill. I typically start this process in Ancestry, which is the best site I have found for finding records. It has other limitations, but in this respect, it gets me quicker to relevant records than other sites.

Diving Deeper on Simon Steinberg

So I started to do this more thoroughly for Larry's grandfather, Simon Steinberg, and dove deeper into his life before his sister Rose arrived. I had one address for him in Milwaukee in my files but wasn't even sure it was him. It just said Simon Steinberg, tanner, and gave the address of 549 8th Street in Milwaukee, a city that at the time I didn't even know how to spell.

```
1913 Milwaukee City Directory for Simon Steinberg

—Paul lab h 807 1st av

—Robert tmstr h 989 Windlake av

—Simon tanner h 549 8th

—Vera millinery 739 3d h 736 5th

—William appr h 581 5fh av

—William lab h 807 1st av
```

I had established that this Simon Steinberg was the brother of Rose, who had arrived in the US in July 1913, because her passenger manifest indicates that she was headed to a brother Simon in what looked like the same address. There was also a later 1917 record of Simon's draft registration in which he indicated was a tanner. You can see that Rose's passenger manifest was by no means unambiguous and it took me a while before I realized that the illegible word was probably Milwaukee.

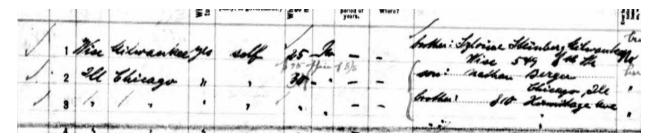
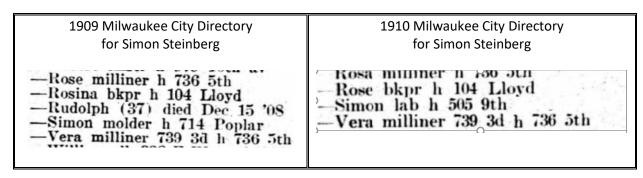


Figure 3 1913 Passenger manifest of Ruchel Steinberg (first line) headed to brother Sy...Steinberg Milwaukee Wisconsin 549 8th str.

I started what is my usual hunt to find as many other addresses as I could find for Simon. There is a trick to this that I learned over the last few years of research. Ancestry is not always good at its indexing of names in city directories. So I had learned the hard way that I had to find each city directory and then electronically flip through the pages to find a person's name and address or to confirm its absence. Sometimes what is missing is as illuminating as what is found.

I started to do this with Simon Steinberg and became to find some other addresses of his. The earliest record I could find of his for Milwaukee was in 1909 when he was listed as a molder on 714 Poplar Street. He does not appear in either the 1907 or 1908 Milwaukee directory which makes some sense since his later records suggested he arrived in New York in 1907 and it sometimes takes a year or two before a person gets established enough to pay to place their name in the city directory.



I kept looking for Simon Steinberg's passenger manifest in hopes of learning to whom he was headed when he arrived. The destination listed on some passenger manifest is often the most interesting part of the record, often revealing who had already arrived and the various immigrant relationships from the same village. This was the way in which I was able to reconstruct the entire Mlynov immigration to Baltimore, since, one after another, the Mlynov immigrants all piled into the same addresses of earlier immigrants when they arrived.

But despite my search on all the variations for Simon Steinberg for 1906-1909 and all the Shlomo Steinberg variations as well, I did not find his manifest, at least with any certainty.

Stumped on Milwaukee

I was momentarily stumped. Why did Simon Steinberg go to Milwaukee I wondered? He was the only Mlynov immigrant that I had found in Milwaukee. What had taken him there? Something was tugging at the back of my memory. It seemed a long shot, but I had one other ancestor who had gone to Milwaukee. But that ancestor was not from Mlynov and thus it seemed like a long shot to make that

connection. It was that connection, however, that turned out to be the one that filled in missing gaps in the story.

The distant cousin that had gone to Milwaukee was David Schulman. He was the nephew of my great-grandfather Tsodik Shulman who had married Pearl Malka Demb in Mlynov.³ The family had incredibly fond memories of Tsodik and he was revered by his grandchildren who had grown up with him in their house in Baltimore. There are wonderful stories about how tolerant this learned and pious man was. There is one story, in particular, that my aunts recount that helps capture his spirit. My aunt Neena Schwartz as a young girl had gone over to a non-Jewish friend's house after school. She had been served non-kosher food and had gone ahead and eaten it. When she came home ashamed, she told the story to Tsodik. "You did it because you didn't want to hurt her mother's feelings," he said, "And that was the right thing to do."

Tsodik Shulman and Kalman Schulman

As I dug into my family history, I had learned that Tsodik was not from Mlynov. A memoire of Clara Fram, another distant relative of mine who was born in Mlynov, recalls that Tsodik Shulman used to sit with his father-in-law, Israel Demb, and they used to talk about Tsodik's uncle, the famous Kalman Schulman. Kalman Schulman was one of the significant literary writers in the Haskalah (Jewish modernizing) tradition. Kalman Schulman had been born into a Hasidic family in Stary-Bikhov and later settled in Vilna and joined the ranks of the city's "enlightened ones," the maskilim. He sought to resuscitate the Hebrew language and he translated dozens of classics into Hebrew to reach a broad audience. I also managed to trace Kalman Shulman's ancestry further back and learned that he was a descendant of Naftali Hertz Shulman, one of the first Haskalah figures in Eastern Europe.

Apparently, Kalman's nephew Tsodik Shulman has brought some of that enlightenment thinking to the small town of Mlynov, and the Schulman library in Mlynov is recalled as a place that housed many Russian books. Descendants are not sure how Tsodik arrived in Mlynov but speculate that he came there when he had a stint in the Russian army and then met and fell in love with Pearl Malka Demb and settled there.⁶

I had gotten interested in Tsodik's story a while back and learned that he and his wife Pearl Malka immigrated to the US in 1921 after WWI. They had brought their four unmarried children with them and left behind three children, one named Simon who came to the US a year later, a daughter who survived the Nazis with her family by fleeing to Russia and living there, and one who died with her family in the Holocaust.⁷

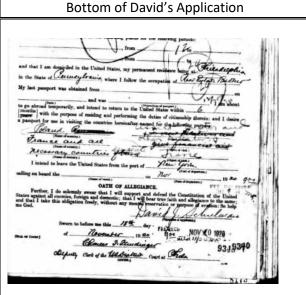
Enter David Schulman

This is the place in the story where David Shulman enters the picture. I had learned about David Schulman from the family because in 1921 he had gone back to Europe to help my great-grandfather and his family on their journey to America. We believe that David was the son of Tsodik's brother, Eli Shulman, which is what David wrote in his passport application in 1920. When Tsodik wrote that David was his son on his 1921 passenger manifest, it was an obfuscation to try to get through Polish customs and into the US, whose immigration rules had tightened. A few photos circulating in the family show David Schulman with my great-grandparents Tsodik and Pearl Malka Schulman, sometime around 1921 when they came to the US.



Pearl Malka (Demb) Shulman, David Schulman, and Tsodik Shulman





In late 1920, David Schulman applies for a passport to go back to Europe to assist Tsodik and Pearl Malka Shulman on their journey to America. He also helped his wife's family, the Blumencrantzes, to leave as well.

A while back, I had decided I wanted to know more about David Shulman. In exploring his records, I found his application for a passport in 1920 to go back to Europe to help his family and his wife's family leave Europe after WWI. I also eventually discovered that David had arrived in the US in 1902 and had gone initially to Two Rivers, Wisconsin and then lived for a while in Milwaukee. Why had David gone to Milwaukee in 1902? According to a letter written by his son, Sol Schulman, to a cousin in 2000, the Hebrew Aid Society had sent David thinking he could secure work there.⁸

The Milwaukee Connection

Milwaukee. David Shulman had lived in Milwaukee at one point. This bit of information was floating around in the recesses of my mind somewhere while I was trying to figure out who Larry Steinberg's grandfather was and why he had gone to live in Milwaukee. It is a long shot, I thought to myself, when I first remembered that David Shulman had started his life in America in Wisconsin. But what the hell, I said to myself, and I pulled open my digital files on David Shulman to refresh my memory.

Bingo. It quickly became evident that Simon Steinberg had in fact gone to live with David Shulman. I looked year by year at both of their addresses in the city directories and in at least two years they had the shared the same address in the Milwaukee City Directory as you can see below.

A key fact had fallen in place. Simon Steinberg had headed to Milwaukee to live with David Shulman. But how did Simon and David know about each other? One mystery solved, another emerged to take its place.

Year	Simon Steinberg	David Schulman (aka John D. Schulman)
1901 or 1902		David Shulman (also John D. Shulman) arrives on a relief program that settles him in Two Rivers Wisconsin.
1904		David's wife Hannah (Annie) (Blumenkrantz) arrives. She is headed to Two Rivers.
1906		David and Anna have their first child: Louis. His birth record indicates he was born in Two Rivers, Wisconsin.
1907	1907 Simon arrives in the US according to the later naturalization papers of his second wife Sarah Estelle Forman. Simon's record is not yet located. Simon does not yet appear yet in the Milwaukee City Directory	No records found
1908	Simon does not appear in Milwaukee City Directory	No records found
1909	Simon Steinberg appears for the first time in the Milwaukee City Directory as a "molder" with home address of 714 Poplar. This is the first record found of his presence here.	David and family are living at 714 Poplar. David is listed as a clerk. David's brother Joseph Schulman is not yet listed.
1910	Simon Steinberg is listed in the city directory as a "lab" [orer] living at home at 505 9th Street	In the 1910 census, John Schulman is listed at 505 Ninth Street, Milwaukee, Wisconsin, family unit 82 with two sons

Year	Simon Steinberg	David Schulman (aka John D. Schulman)
		(Louis and Sam) and two brothers Joseph and Simon all aliens. Louis later becomes Leo Shtull and Sam becomes Sol.
		According to the Shulman family, Simon Shulman became Juan and ended up moving to Mexico. But is it possible the Simon on the 1910 census is in fact Simon Steinberg and not Simon Shulman?
1911	Simon moves out around the block. Simon Steinberg is listed as a "tanner" living at 410 Walnut Street. He is still listed as a tanner in his 1917 draft registration papers which he filled out while living in Chicago in 1917	On David Shulman's naturalization record from this year, it indicates he Is living at 550 9 th St. Wisconsin In the City directory for this year, John (ie David) and Joseph are both listed at this address.
		John is listed as a machine operator and Joseph as a "stk- clerk"
		No Simon is listed. Is that because he is too young or because the brother Simon is really Simon Steinberg?
1912	Simon Steinberg does not appear in the Milwaukee city directory	John Shulman and brother Joseph are living at 567 7 th Street
1913	Simon Steinberg is listed as a tanner at 549 8 th Street.	John and Joseph Schulman are both listed in the Milwaukee City Directory at 908 Walnut. John is listed as having a
1014	Simon's sister Rose Steinberg arrives with other Mlynov travelers (other Bergers and Wallaces) and in her passenger manifest she is headed to her brother at 549 8 th Street which matches Simon's address in the city directory. Rose gets married to Nathan Berger in July of this year. Rose's passenger manifest shows she was living in Mlynov and had a father Abraham Steinberg back there.	delicatessen and Joseph is an inspector.
1914	Simon appears in the Racine Wisconsin City Directory. He is a tanner and his home address is listed as 1301 N. Wisconsin [street]	1914 David and Joseph Schulman are still at 908 Walnut. David is listed as a manager for James American Foreign Aid league and Joseph is now listed as having the delicatessen

Year	Simon Steinberg	David Schulman (aka John D. Schulman)
		David and Anna's third son Robert was born this year.
1915		David and Joseph are no longer mentioned in the Milwaukee City Directory
1917, June 5	Simon Steinberg fills out his draft registration card while living at 1142 So. Albany Avenue in Chicago. This is also his address in the Chicago City Directory. This is the first document that shows he was born in "Mylnoff" Russia. Simon indicates he is employed by G. Greenebaum in "Elston and Warsaw" which may be a name of a company or an address. He is supporting a first wife and parents at this point, which is probably his wife's parents. We are not yet positive of her name.	David's name is mentioned in a barmitzvah story of Mlynov immigrants living in Baltimore. According to his son's letter, they lived for year or two in Baltimore before being transferred for his insurance work to Philadelphia

How Had Simon Steinberg Known David Schulman

I thought more about the question of how Simon Steinberg from Mlynov had known about David Shulman living in Milwaukee, since David was not born in Mlynov. Only one of David's records indicate a city of birth in Russia. In 1917, when he filled out his WWI draft registration card in Baltimore, he indicated he was born in "Ozdutich," Poland, a place I have not yet been able to locate.

REGISTRATION CARD-(Men SERIAL NUMBER 1. NAME (ORDER NUMBER
U 638 DAY	ID JO	H N	HULMAN	Y
2. PLACE OF RESIDENCE (Print) (Number and street)	SAAVE	BALTO.	(17 y	M _D
THE PLACE OF RESIL JURISDICTION:	ENCE GIVEN ON THE LINE 2 OF REGISTRAT	LINE ABOVE WILL ION CERTIFICATE	WILL BE IDENTIC	CAL]
8. MAILING ADDRESS	James			
[Mailing	address if other than place indi		sert word same	
4. TELEPHONE	5. AGE IN YEAR	63	Osde	tich
Hamilton 5 4	71 July 2	OF BIRTH 879	Gola	nd or country)
7. NAMPAND ADDRESS OF VERSON	telman	2701 CL	ilsa al	e Balle.
8. EMPLOYER'S NAME AND ADDRE	Gro. Co			
9. PLACE OF EMPLOYMENT OR BU	2250	Redu	rood St.	Balls ?
(Number and street or H. I AFFIRM THAT I HAVE VER	F. D. number) FIED ABOVE ANSWERS AND	THAT THEY ARE TH	100	0
D. S. S. Form 1	16-2163	os pave	1 y Ju	new

Could it be that when Simon Steinberg decided to immigrate from Mlynov to the US that he had consulted with my great-grandfather, Tsodik, who mentioned that he had a nephew living in Milwaukee? I supposed that was possible. But there were so many more Mlynov immigrants who had gone to Baltimore already, why didn't Simon head there? Was there some other connection between Simon and David I didn't know about?

Figuring Out David and Simon's Connection

That is when another fact in the recesses of my memory resurfaced. I supposed the fact about David Shulman living in Milwaukee had drawn in its wake the memory that there was a Shulman line in Chicago and along with it the realization that one of those lines had the name Steinberg. The reason I had not made this connection earlier was because the family lore was that Tsodik Shulman was the only Shulman who was from Mlynov. Thinking Simon and Rose Steinberg were from Mlynov, I had never suspected that they might be related to the Shulmans.

As the connection dawned on me, I scrambled to find that family tree that had been passed along to me in the year 2000, but which had been written down some thirty-seven years ago, by my father's first cousin, Bernard Shulman, and passed by him in 1974 to Fred Mann, another Shulman descendant.

Oh my God. There in the handwritten Shulman family tree was a Chicago branch with the family name of Steinberg. At the top were the names Abraham and Sarah Hannah.

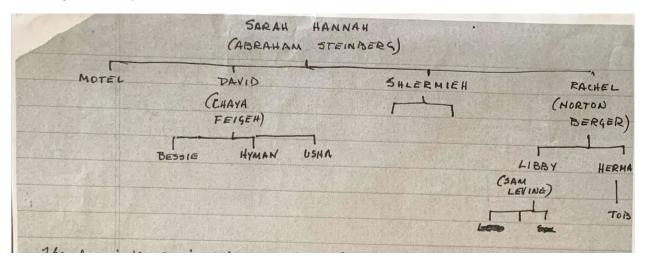
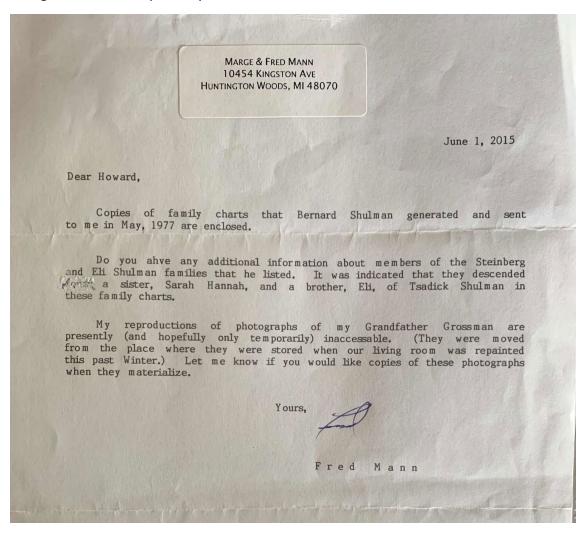


Figure 4 Part of the handwritten tree developed by Bernard Shulman and sent to Fred Mann in May 24, 1977. Fred Mann forward this tree to Howard Schwartz on June 21, 2015, who then shared it with Larry Steinberg in April 2020 in the midst of the COVID-19 pandemic.

I knew immediately it was the same Steinberg family because one of the children was named Rose and had married a Nathan Berger. That was Larry's great aunt, the sister of Simon Steinberg. Simon wasn't listed in the tree, but there was the name "Shlermieh," which must have been what became "Simon" and matched closer to the name of Rose's brother on her passenger manifest. Clearly, Bernard Shulman, the author of the tree, had not managed to learn anything much about what had happened to Simon, neither his English name, his wife's name or his children's names. Abraham and Sarah Hannah were Larry's great-grandparents and I had now solved the mystery that led their son Simon Steinberg to head to Milwaukee. He had gone there because David Shulman was his first cousin. Larry's great-

grandmother, Sarah Hannah, was the sister of my great-grandfather Tsodik Shulman. That was how Larry and I were third cousins and why we had a DNA match on 23&me.

I opened up my paper files and found the letter that Fred Mann included when he sent me the family tree he had received. I was stunned. The letter asked me if I had any other information about the Steinberg family that were listed. The family tree indicated that they had descended from a sister Sarah Hannah...of Tsodik Shulman." I sat in silence for what seemed like twenty minutes. The circle had been closed. Bernard Shulman's handwritten family tree had captured a missing line of Shulmans that Fred Mann wondered about. It was Larry's family. I picked up the phone and called Fred and told him that by saving the tree for thirty-seven years, I now had the answer.



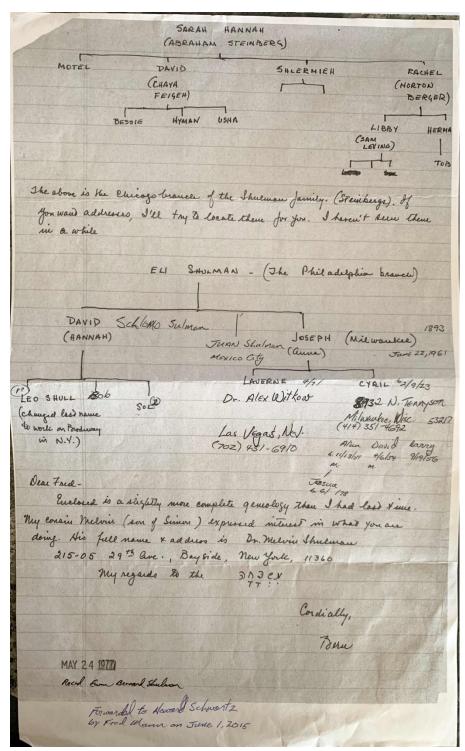
In following these leads and making these connections, letting one fact pull another in its wake, I had managed to unseat a myth in the family that Tsodik Shulman was the only Shulman in Mlynov. It is clear that Simon Steinberg, and perhaps his parents, Abraham Steinberg and Sarah Hannah Shulman were there too. At the same time I fill in an important piece of missing information for Larry and his family as well. He was a Shulman descendant. I have yet to tell him about his connection to the famous Kalman Schulman or Naftali Hertz Shulman. He may well read about those connections here for the first time after I send him this.

There is something so very powerful about recovering these lost tidbits of information about the past. Not only the joy of working on the puzzle and solving it, but the turning up of new information that had never been passed along to those who want to know more about from whence they came.

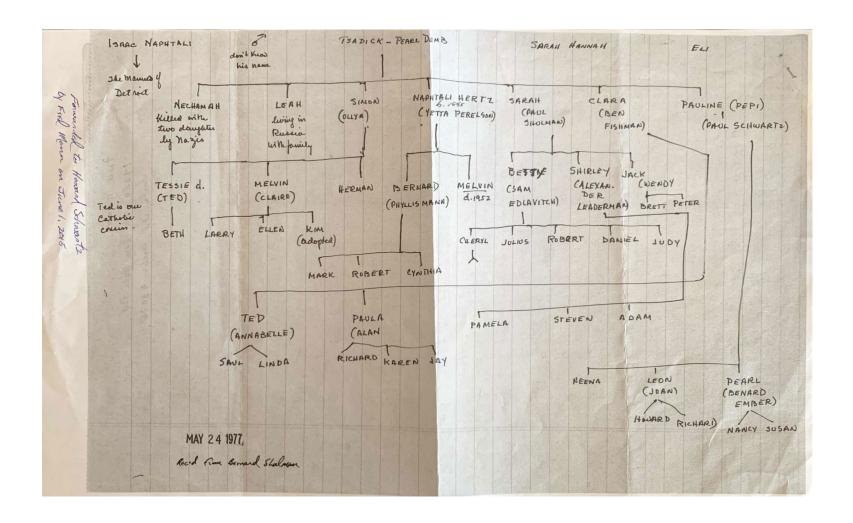
Since writing the first version of this story, Larry Steinberg has sent me a photo of his grandfather Simon Steinberg at the wedding of Larry's father, Allen H. Steinberg, the young boy in this photo. That boy looks a bit like me when I was younger.



Figure 5 Simon Steinberg with wife Estelle and son Allen H. Steinberg in the back



The original handwritten Shulman tree from Bernard Shulman.



March 17, 1976 Taken from the records of:
Jack Mann 20161 Canterbury Detroit, Michigan
GREGORY-MICHAEL JAMES - ROBERT JOHN BARTON JAMES BREHON MANN MICH DETROIT MICH DETROIT MICH DETROIT MICH DETROIT MICH
MARON HERTZ: BORN MICH JANICE BARBARA: PORN IN JULY AS 1927 IN DESPOST MICH. SEPT 18, 1931. KNOWN BS GLIAN MRVEY MONN JULY STATES BRUTCH OUT 1953.
LOUGHT, ENGLAND WITH PARENT FASTER OF ENGLAND FOR MARCH I FOR MARCH I FOR MARCH I FOR MARCH IN DETROIT MICHELLAND FOR THE DETROIT MICHELLAND FOR THE DAY OF AS THE JAMICE PARENTA
MARRIED to DOECCA PELTZ - Incob ISRAEL IN MEDZERICH. RUSSIAN-POLAND 1897. LETT FOR ENGLAND DIMAH - NATHAN IN 1883 TOOK THE NATH OF GROSSMAN ON PRICINAL IN LONDON, AND MANHAN PALLED. WARM KIE. SMICHOL & ROBERTAL IN LONDON, AND SELECT FOR SINGLAND. 221.016 (This is Tadick Shadner)
NAPHTALI HERTZ: 600
ROV OF VISOKA. RUSSIA NEAR BREST-HIOPSIN Son Son Son Son Son Son Son So
CHAYIM: MARRIED THE DAUGHTLE OF RABBI ISHAC KNOWN AS THE "CREAT BALSHEM" NUTHOR OF "RISHA CHUYA" THE BOOK ALL RABBI'S MUST BE IN THOLOUGH KNOWLEDGE" CETTING DEGREE.
RABBI OF RUSSIA TO HER COVSINELY JOHN
DAVID: ROY of SHLOV RUSSIA GOVERNMENT OF AUTHORITY ON ASTRONOMY SON SON SON SON RUSSIA ROY of ORSHA RUSSIA RUSSIA RUSSIA
ABRAHAM SHULMAN: 3. SONS. ROV of BICHOV. AND TOWN of MOLEV. NAPHYOLI HERYZ. RUSSIA

Figure 6 A Shulman family tree from Jack Mann showing the lineage back in time

¹ Bernard Shulman was the son of Harry Shulman, the son of Tsodik Shulman. Fred Mann is the son of Alex Mann (earlier Eli Grossman) son of Isaak Grossman, brother of Tsodik Shulman. Bernard and Fred were thus second cousins. My great-grandfather is Tsodik Shulman. My father, Leon Schwartz, was the son of Pauline Shulman, who was the daughter of Tsodik Shulman.

² Rachel "Rose" Steinberg arrived on May 30, 1913 in Philadelphia from Bremen, traveling on the SS Chemnitz. She was traveling with her future mother-in-law, Zelda Berger, Zelda's two daughters, Eva (Berger) Neistein, and Sheindel (Sarah) Berger. Also traveling with them from Mlinov was Jankel Wulach (Jacob Wallace). Jacbob's two sons were among the Mlynov boys who had to get to the US via Buenos Aires and who were friends there. https://kehilalinks.jewishgen.org/Mlyniv/mlinov_in_WWI.html#BuenosAires

³ On Tsodik Shulman, see the Mlynov website: https://kehilalinks.jewishgen.org/Mlyniv/families.html#Shulman. David was the son of Eli B Schulman, a brother of Tsodik.

⁴ See http://www.jewishencyclopedia.com/articles/13327-schulman-kalman

⁵ On Nafatli Herz Schulman, see "Ideological and Literary Ferment," in David E. Fishman, *Russia's First Modern Jews: the Jews of Shklov*. New York: New York University, 1995.

⁶ This story was recounted to me by Ted Fishman, son of Clara Shulman.

⁷ The Shulman migration story from Mlynov is told on the Mlynov website: https://kehilalinks.jewishgen.org/Mlyniv/families.html#Shulman

⁸ The letter was sent by Sol Shulman to Irv Settleman on Nov. 21, 2000. Irv Settleman's mother, Helen Blum (Blumencrantz) was a relative of David Shulman's wife Anna (Blumencrantz).