

HISTORY OF ZELMAN LEJBIKIER

Kalman Lebinger (Zelman Lejbikier) born 1870 in the village of Przytuly --married 1888 in Nowogrod to Basia Sora Baszkiewicz born 1864 in Nowogrod. Kalman immigrated to New York in 1910 and worked as a tailor and had a pushcart on the lower east side of Manhattan—Kalman was believed to have come to New York from Poland three times. He was repeatedly robbed on his pushcart and finally went back to Poland saying that America was a land of heathens. It is believed that he was murdered on the bima in his synagogue while praying. Kalman had siblings in Nowogrod—Gershon Lebinger who went to Lithuania and became the head of an orphanage—He changed his name to Joseph Smolensky and married Fruma Ziv—Her parents were Yitzchik and Chana Mina Ziv — Joseph and Fruma went to Capetown South Africa in 1938—they had a daughter Batya born 1945—she married Michael Baigel—they had two children –Gary , who married Leah Clark and is living in England and his sister Jody living in Capetown—It is said that Gershon stole a dead Polish soldiers identity to either go to Lithuania or South Africa---Kalman had another brother named Hillel who became a rabbi—Also a sister named Rochel who was bayoneted in her leg by Cossacks—there was another brother in Nowogrod --Noske (Nathan) who was referred to as Reb Lebinger—(rabbi or teacher ??)

MARRIAGE OF KALMAN LEJBIKER BASIA SORA BASZKIEWICZ

This event was held in the City of Nowogrod on October fourth, on the sixteenth day, eighteen eighty-eighth year at three o'clock in the afternoon. A Jewish gentleman, chief member of the Nowogrod Synagogue Trustees, Moszk Morgenstern, appeared in person in the presence of Jewish witnesses, Fajba Blumberg, laborer-age forty nine, and Moszk Kaniewicz, sexton, sixty-five years old who practices in the City of Nowogrod, and declared that on this day, in front of all of us, was concluded a holy nuptial union between bachelor Zelman Lejbowicz Lejbiker, twenty-two years of age, born in the village of Prlytuly, the son of Lejb Aronowicz and Szifra Sanowicz and living in the village of L"tczyn with his parents, and maiden Basia Sora Baszkiewicz, twenty-four years of age, born and living in the town of Nowogrod with her parents, Szolim Moszk and Golda Baszkiewicz, maiden name Krymkiewicz. Preceeding this matrimonial ceremony the union was solemnized thrice by publication in the Nowogrod Synagogue on Sabbath, where Jews gathered in prayer on the very day of September the seventeenth/ twenty-ninth/twenty-fourth/October the sixth/ and the first/thirteenth of October of this year. The newlyweds declare that they did not form a nuptial agreement prior to this union. This declaration, being read by us, the chief member of the Nowogrod Synagogue Trustees and signed by only the one witness.

The concluded civil union is conducted by Moszk Morgenstern, the chief member of the Synagogue Trustees.