Cong. of the People of the City of Bobruisk.

- 69 -

אויסגעארביים ביי דער פאלגענדער קאמיםע אין שנת תרפ"ח:

> שמעון ריבקין, עקם פּרעזידענם בנציון וואָלפסאָן, פרעזידענמ

אלמער שניידער ולמן שצוקין שמואל אליעזר נעלסא מאקם פארבער דוד אשר ליפשיץ דוד לעווין ישראל בארקין אברהם ישראל פלאמקין שמואל דאוודיאוו יעקב משה מנוסקין זעליג סיימאן זלמן חאווקין משה יצחק גאלדמאן אהרן בנימין סימינאף ישראל ראובן ריפס, משערמאן

און גוטגעהייסען ביי א ספעציאל מימינג אין וויננ שנת תרפ"ח, אין הויפט אפים : 203 הענרי סטריט, נויא

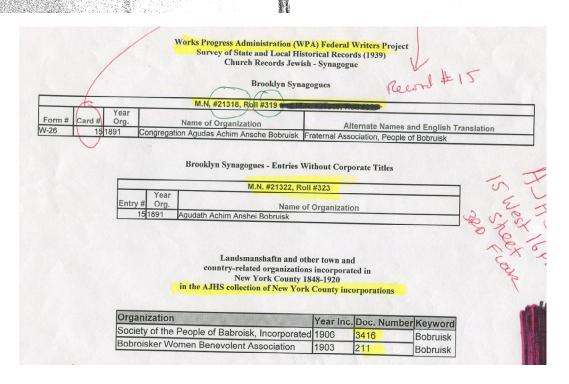
- -ייל זייר אין שוהל זייר (2 נען מחויב אויף זיי אכמונג געבען זיי זאלען זיך פערהאל-שען רוהיג.
- אָדער אין (אַדער אין פרעזידענמם ערלויבעניש (אַדער אין (3 (ניאים אָדער גכאים פֿרעזידענפּ אָדער גכאים ויין אבוועזענהיים דער ווייס שאָהר קיינער נים געהן צום עמוד דאוונען.
- קיין קיינעם ארויסנעהמען קיין (4 זפרים אָדער ספרי־תורות פון שוהל אָהן דעם פּרעזידענטם נרלויבעניש.

די קאַנגרעגיישאַן אנשי באברויסק

זיז געגרינדעם געוואַרען י"ז כסלו שנת תר"ם, נאַוועמבער "עם 18מען, 1899, אין שמאָם ניו יארק, אין 399 גרענד ומרים, מים פאַלגענדע בעאמטע:

> בנציון וואָלפּסאָן — — — פּרעזידענט — אייזיק ליפשיץ — — — וויים פרעזידענם בנימין באסס -- -- -- סעקרעמער

דער ערשטער משארטער איז פערלאָרען געגאנגען יין דעם יאהר 1923, און די קאָנגרעגיישאָן האָם אפּעלירם יין קאונטי קלוירק אפים פאר א קאפי, איז דאן אויסגע־ ונען געוואָרען אז דורך די נאכלעסיגקיים פון דעם לאַיער ויז דער ערשמער משארמער קיין מאָל נים רעקאָרדעם עווארען, איז די קאנגרעגיישאן געווען געצוואונגען צו -שאר בווייטער און דער צווייטער משאר-ופלייען פאר א נייעם משארמער, און וער איז געפיילם געוואַרען אין ניו יארק קאונם קלוירקם ופים דעם 25מען יולי, 1923, מים דעם נאמען



http://bome.att.net/~JGSNYCem/WPAForm.htm

Works Progress Administration (WPA) Federal Writers Project Survey of State and Local Historical Records (1939) Church Records Jewish - Synagogue

Introduction

by Ada Greenblatt

In 1939 the Federal Writers' Project of the Works Progress Administration conducted a survey of all known houses of worship in the United States, both Jewish and non-Jewish. The synagogue listings for New York City are on five rolls of microfilm at the New York City Municipal Archives. They are Microfilm #'s (M.N.) 21318-21322, Roll #'s 319-323. Each synagogue filled out a Synagogue Records Form containing 14 questions. An example of this form is shown below.

The synagogues, divided separately by borough, are listed in the accompanying table in same order that they appear on the appropriate microfilm(s) for their borough. Each entry contains both a Form # beginning with the letter "V" (in the upper left-hand corner of the form) and a Card # (in the upper right-hand corner of the form). In the example below, the Form # is W-160 and the Card # is 636. The year of organization is also given. The letter "D" next to the year means that the synagogue was defunct at the time that the survey was conducted in 1939. Lots of synagogues became defunct many years before 1939. A number of them continued to exist as landsmanshaftn though. An example of this is Anshei Raguler (Chevra Anshe Rogale), for the town of Ariogala, Lithuania, which was organized in 1898, but whose 1939 survey form says was disbanded about 15 years earlier due to lack of membership and that it remains only as a society. It is interesting to see that many societies that we always considered to be solely a landsmanshaft for our ancestral town started as a synagogue, although the opposite is also true, as in the case of the First Brodier Bnai Brith Congregation below, where the society began as a sick benefit society and then became a synagogue in order to keep the society members together. Question #13 indicates that many protocol or minute books for these societies existed at one time that unfortunately were not saved. This survey is an excellent source for the history of a landsmanshaft, in particular question #14. Many of the forms also indicate the cemetery or cemeteries where its burial plot is located, as in the case below.

The most important information contained on the survey form was later typed up by the organizers of this project on cards, with a separate card for each non-defunct synagogue. The cards themselves were also microfilmed and are included on the same rolls as the survey forms. For some boroughs they follow right before or right after the survey form, while for others they are clustered all together separately. No matter where the card appears on the microfilm, the Card # (which is on the upper left-hand corner of the card) is cross-referenced in the upper right-hand corner of the survey form for each non-defunct synagogue. The most useful piece of information on the card that was not in the survey form was the translation into English of the Hebrew or Yiddish name of the organization. This is listed in the "Alternate Names and English Translation" column of the accompanying table. Less than one-quarter of defunct synagogues contained a card, so there is no English translation for them. Click here to see the corresponding card to the First Brodier Bnai Brith Congregation survey form.

Note that this is a totally separate project than the <u>WPA Yiddish Writers' Guild of the Federal Writers' Group survey of Jewish Landsmanschaften and</u> Family Circles of New York, published by the I.L. Peretz Yiddish Writers' Group in 1938 and 1939, which contained a totally different questionnaire.

11.26

Henry Mirell

December 29, 1938

Corp. Title: Cong. Agudas Achim Ansche Bobrusik - 1891.

1. Kings

Brooklyn

2. Cong. Agudas Achim

729 Saratoga Avenue

3. Jewish - Orthodox

1891

Present Rabbi: Itzik Meyerson - 1936-1938; Bobrusik, Minsk, Russia.

- Cong. had rented meeting halls in East Side of N.Y. City from 1891 to 1907, at which time, they moved to Brooklyn, where renting halls had continued until own building was purchased.
- 6. Consecrated 1932
- 7. Building had formally been a two story 2 family brick building converted into a Synagogue. 1st floor, Synagogue, rear from women worshippers. 2nd floor, meeting room.
- 8. Rabbi: None
- 9. Minute books vol. 1 1924-1934. Written in Yiddish, records are in Synagogue, vol. 2 1934--. Prior records had been lost or destroyed from preceding years of 1924 to date of organization 1891.
- 10. Baptisms, confirmations, marriages, members, deaths: Vol. 1 1935-1937 (Written in Yiddish. Records in home of Secretary Mr. J. Nelson, 270 Graften St.) Vol. 2 1937---. Prior records had been destroyed.
- 11. Ladies Auxiliary.
- 12. Cashbook, cash receipt book, ledger.
- 13. None
- 14. None
- 15. None
- 16.
- 17. Congregation had originated on East Side of N.Y. City. In 1907, cong. moved to Brooklyn, where they have removed since. Congregation has burial ground in Washington & Beth David Cemeteries.

Source: Mr. Jacob Nelson, 270 Grafton Street, - Secretary.

Brown Records 1 - 3

22

#18 Brooklyn

Milton Hirzels Rd. 12/29/39 50

ACCIDATE ACHIM ANCHET BORNGIGE (Fraternal Association, People of Behruisk), 1891--. Orthodox. 729 Saratoga Avenue, Brooklyn.

Organized 1891. Synagogus located at several addresses on the East Side of Manhattan until 1907; rented various quarters in Brooklyn until in 1932 a two-story, two-family brick building was purchased, renovated and occupied. Present rabbi, Italk Meyerson, 1936--.

Minutes, 2 vols., 1924-34, 1934--. Membership.
1 vol., 1988-37, enstody of J. Helson, secretary, 270
Grafton St., i vol. 1937--.

经规划的

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A BOBRUISK BOOK BIBLIOGRAPHY

Complied by losef Vaisman iiv@mmlds1.pha.unc.edu

(1)

AUTHOR: Congregation of the People of the City of Bobruisk TITLE: KONSTITUTSYON FUN KONGREGAYSHON ANSHE BABROYSK

PLACE: New York PUBLISHER: Crown Press, YEAR: 1900

FORMAT: 69 pages Published in year 1900

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(2)

AUTHOR: Congregation Anshei Bobruisk, New York. TITLE: THIRTIETH ANNIVERSARY OF THE CONGREGATION OF THE PEOPLE OF THE CITY OF BOBRUISK Sunday, December 15th, 1929, at Webster Hall, New York City

203 Henry Street **New York**

MISSING NYC Public Library

228 Christopher Street Brooklyn, New York

Published in year 1929 NOTES: Text mainly in Yiddish A Bobruisk Bibliography Complied by losef Vaisman November 2004 <u>iiv@mmlds1.pha.unc.edu</u> Source - http://www.shtetlinks.jewishgen.org/bobruisk/bobrbib.html

Books

AUTHOR: Bansch, Dieter.

TITLE: Bobruisk: Bericht (Bobruisk Report)

PLACE: Marburg:

PUBLISHER: Basilisken-Presse, YEAR: 1989 63 pages

ISBN: 3925347100

AUTHOR: Congregation of the People of the City of Bobruisk. TITLE: Konstitutsyon fun Kongregayshon anshe Babroysk.

PLACE: New York:

PUBLISHER: Crown Press, YEAR: 1900 69 pages

AUTHOR: Congregation Anshei Bobruisk, New York.

TITLE: Thirtieth anniversary of the Congregation of the people of the city of Bobruisk

203 Henry St., New York,

228 Christopher St., B'klyn, N.Y.,

Sunday, December 15th, 1929, at Webster Hall, New York City.

Text mainly in Yiddish.

T!TLE: Babruisk = Bobruisk /

PLACE: Minsk:

PUBLISHER: "Belarus", YEAR: 1987 PUB TYPE: Book 127 pages chiefly col. ill.

Maps

AUTHOR: Soviet Union. Glavnoe upravlenie geodezii i kartografii

TITLE: Bobruisk /

MAP DATA: Scale not given. EDITION: Ispravlena v 1979 g.

PLACE:

PUBLISHER: GUGK, 1979 Moscow

FORMAT: 1 map: col.; 65 x 43 cm. fold. to 22 x 11 cm.

Indexed. Text, tourist information, map of Bobruysk region, index to points of interest, and col. ill.

AUTHOR: Germany. Heer. Armeekartenstelle (Mot.) 600.

TITLE: Stadtplan von Bobruisk /

MAP DATA: Scale 1:10,000.

PLACE: [Germany?]

PUBLISHER: Druck--Armeekartenstelle (mot.) 600, YEAR: 1944

FORMAT: 1 map; 60 x 50 cm.

NOTES: Includes inset and street index.

LDS Microfilms

According to the spring 1996 issue of Avotaynu, they are as follows:

1795: 1,925,366-378 (12 films)

1806: 2,008,324-326 (2 films)

1816: 2,008,268-270 (2 films), 2,010,469 (1 film, also contains Borisov data)

The Avotaynu article advises that since "most Jews did not have hereditary surnames in 1795, it is probably wise to inspect later films first." For other listing and references to the films, refer to Family History Library Catalog, Belarus SIG, and Federation of East European Family History Societies page on Belarus Revision Lists.



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- . פארלעוונג פון בעאמטע. (1
- 2) פארלעזונג פון פראטאקאל.
- 3) פראגע וועגען שנגעהמען דעם פרשמאקשל.
 - אייננאהמע און אויסנאבען.
 - 5) קאפיפע בעדיבפען:
 - . 6) פארשלאג פון קאנדידאמען.
 - 7) באלאשירונג פון קאפדידאשען:
 - 8) אוינפיהדונג פון נייע מעמבעדם.
 - 9) צושריפפוען און מעלדונגען:
 - 10) בעריפשעי פון האספיסעלערט.
- בו) אונערלעדינטע געשעפטען פון לעצטען סוסמנג.
 - מיר וואדל און פעפשען דער חפרהן (12
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	ביילאגעם און רעווידירונג פון דער (15-
	. קאָנסמימוציע
	. 16). תקנות בית הכנסת